4TH ANNUAL CONNECTICUT 4-H HORSE SHOW 1ST ANNUAL MODEL HORSE SHOW

Saturday, July 15, 2017 Raindate: Sunday, July 16, 2017

Tolland Agricultural Center 24 Hyde Ave., Vernon, CT 06066

> <u>Judges</u> Jeff Urquhart —Main Ring Sarah Bonini—Trail/Hunter Ring





CT 4-H HORSE SHOW RULES

- <u>All exhibitors must be current Connecticut 4-H members and must be exhibiting their verified horse project.</u> Please present current verification papers to the show secretary's booth at time of check-in. For the purposes of this show a Junior is any member age 13 or under and a Senior is any member age 14-19. All ages are as of Jan. 1st of the current calendar year.
- Entry fees are as follows: \$8.00 per class. No Fees for Fitting & Showmanship Classes. Please send entries prior to 9 PM Monday, 7/10/15 or a post entry fee of \$20 per horse/rider combination will be charged. Payment is not needed with pre-entry, but must be paid prior to entering show ring. A class requiring 2 horse/riders requires 2 entry fees and 2 numbers. Minors must have the signature of a parent/guardian on entry forms. Entry fees must be paid before entering the ring.
- Signed verification form (and lease form, if applicable), proof of Rabies vaccination, and negative Coggins should be mailed with entries or be presented to show secretary at check-in. Rabies inoculation must have been given at least 30 days prior and horses must have a negative Coggins test within 1 year of show date. Out-of-state horses must also have a health certificate issued within 30 day prior to show. Lack of these required papers will require dismissal from the show grounds and forfeiture of entry fees. Review the Connecticut Show and Fair Requirements for more details.
- All classes will be judged according to the Connecticut 4-H Horse Show Rulebook. A copy of the rulebook can be found at www.cag.uconn.edu/ces/4H/publications.php. In cases not covered by the 4-H Rulebook, the USEF Rulebook applies. Proper attire is requested for all classes unless otherwise specified.
- Classes may be canceled, combined or split at the discretion of the show committee.
- A judge's decisions are final. No exhibitor may approach any judge concerning a decision. All questions will be presented to the show steward.
- Up to 6 placings will be awarded in each class.; only danish ribbons will be awarded for all fitting and showmanship classes.
- All riders/driver under age 18 (and all 4-H members regardless of age) must wear a properly fitting ASTM/SEI approved helmet with harness when <u>mounted or driving</u> anywhere on the grounds. All adult riders are strongly encouraged to wear a helmet.
- Exhibitors must prepare their horses for Fitting and Showmanship classes without assistance. The animal must be taken care of by the exhibitor except when holding, leading, and loading the horse, or when safety may be compromised without adult assistance.
- Trail class courses will be posted the day of the show. The trail course opens at 9:30 am and all competitors must complete their trail course before noon.
- You can not enter both W/T and W/T/C crossrails.
- Stallions are not permitted on the show grounds. Horses or ponies that kick must wear a red ribbon in their tails. All dangerous and unruly horses will be excused. Participants will be excused at the discretion of the judge if their treatment of a horse is considered excessive or cruel. If excused, there will not be any fee refunds.
- Use of mechanical devices not deemed legal in the show ring are prohibited in warm-up (exception are protective boots & wraps.) Lunging may only occur in designated areas. Martingales & tie-downs are only permitted in jumping, driving & gymkhana classes and must be legal according to the 4-H rulebook.
- In gymkhana, the out gate will remain closed after each run until a show official is satisfied that the exhibitor has his/her horse under sufficient control.
- The Show Committee, CT 4-H, Tolland Agricultural Center and the CT 4-H Horse Advisory Board will not be held responsible for any accident or damage to rider, horse, or vehicle at the show and will not be held responsible for anything lost or stolen during the show.
- No alcoholic beverages are allowed on the show grounds. No dogs allowed on the show grounds.
- All horses must be ridden/driven at a walk outside the show rings, except in the specified warm up area.
- No leaving horses unattended anywhere on the show grounds.

Divisions/Class Descriptions

All divisions are open to riders of any seat. Division appropriate attire is required for all riders unless stated otherwise in the class description. Western & Saddleseat riders will <u>not</u> be penalized for wearing an Huntseat helmet. Gymkhana riders may wear jeans. All riders must wear long pants, proper footwear & an approved helmet. **Fitting & Showmanship:** Judged in accordance with the New England 4-H Show Rule Book. All exhibitors

<u>MUST compete in a fitting & showmanship class.</u> Novice exhibitors are defined as those in their 1st or 2nd year of showing. Only danish ribbons will be awarded. **Please check with your county for premier eligibility if showing as a novice.**

Leadline: Open to **4-H Members** ages 7 & 8 who have not shown off lead at ANY competition. Handlers must be at least 14 years of age.

Walk/Trot: Open to English or Western riders of any age who have never shown in a class that requires the canter/ lope in ANY competition. To be shown at the walk & trot/jog both directions of the ring. W/T exhibitors may NOT cross enter in any class requiring a canter.

Junior W/T/C: Open to any rider ages 13 & under. To be shown at the walk, trot/jog & canter/lope both directions of the ring.

Senior W/T/C: Open to riders ages 14-19. To be shown at the walk, trot/jog & canter/lope both direction of the ring.

Norm Sayre Memorial Pleasure Class: Open to any exhibitor showing any seat. To be shown at the walk, trot/ jog & canter/lope both directions of the ring. Sponsored by the CT Horse Council.

Dick Woolam W/T Classic: In memory of a longtime 4-H friend and leader who enjoyed well-behaved horses. This class will consist of a command class followed by a trail course to be held in the same ring and worked individually. Open to English & Western riders of any age who have never shown at the canter in ANY competition. **Dick Woolam W/T/C Classic:** In memory of a longtime 4-H friend and leader who enjoyed well-behaved horses. This class will consist of a command class followed by a trail course to be held in the same ring and worked individually. Open to English & Western riders.

Gymkhana: "Show" attire is not required however all riders must wear long pants, proper footwear & an approved helmet.

- W/T: Open to riders of any age who have never shown at the canter/lope in ANY competition, many not cross-enter in any class requiring a canter/lope.
- W/T/C: Open to riders of any age.

Hunter: Open to huntseat exhibitors only. Open to exhibitors of any age. W/T is open to riders of any age who have never shown at the canter in ANY competition.

- W/T Hunter Hack: To be shown at the walk & trot both directions and individually jump a line of 2 jumps not to exceed 18".
- W/T/C Hunter Hack: To be shown at the walk, trot & canter both directions and individually jump a line of 2 jumps not to exceed 2' 3".

Driving: Open to equine animals of ANY size, however exhibitors may NOT cross-enter in SE & Donkey/Mule driving classes. Classes will be split at the discretion of the judge and/or show steward if entries warrant.

•Cones: To be shown over a course of 5-8 marked "gates."

Small Equine In Hand: Open to equine animals under 12 hands. Animals do NOT need to be registered. Animals in classes requiring a jump must be at least 3 years of age. Driving animals may not cross-enter in Main Ring driving classes.

- Halter: To be judged on conformation.
- **Discipline:** To be shown at the walk & trot. May be asked to extend gaits, back, halt, stand, reverse or perform other commands at the discretion of the judge.
- In-Hand Hunter: To be shown over a course of 6-8 jumps.
- Jumpers: To be shown over a course of 6-8 jumps. Judging is based on faults. Jump-off will occur for ties in 1st place.
- **Obstacle:** To be shown over a course of 5-8 obstacles similar to a trail course. Jumps will be no more than 12" in height.
- Ground Driving: To be shown over a course of 5-8 obstacles similar to a trail course. No jumps.
- Cones: To be shown over a course of 5-8 marked "gates."

Championship Division Classes

Champion and Reserve Champion will be awarded in each division on a 7-5-4-3-2-1 scale. To be eligible for a division championship you must exhibit in <u>all</u> classes for that division. English, western & Small Equine exhibitors must also exhibit in a Fitting & Showmanship class. Ties in divisions will be broken by equitation/ horsemanship, hunter – eq. over fences, mini – obstacle, driving –reinsmanship, gymkhana – barrels.

> Leadline - 5, 6 & 47 English W/T - 8, 9, 10 Western W/T - 27, 28, 48 Junior English W/T/C - 11, 13, 15 Senior English W/T/C - 12, 14, 16 Junior Western W/T/C - 30, 32, 50 Senior Western W/T/C - 31, 33, 51 W/T Gymkhana - 39, 41, 43 W/T/C Gymkhana - 40, 42, 44 Driving - 65, 66, 67 W/T Hunter - 53, 54, 59 W/T/C Hunter - 57, 58, 60 Junior Small Equine - 17, 19, 25 Senior Small Equine - 18, 20, 26 Small Equine Driving - 62, 63, 64

Ring 3 - Main Ring - Starting PROMPTLY at 9 am

- 1. Novice Junior Fitting & Showmanship
- 2. Novice Senior Fitting & Showmanship
- 3. Junior Fitting & Showmanship
- 4. Senior Fitting & Showmanship
- 5. Leadline Equitation
- 6. Leadline Pleasure
- 7. Costume
- 8. English W/T Equitation
- 9. English W/T Pleasure
- 10. English W/T Discipline
- 11. Junior English W/T/C Equitation
- 12. Senior English W/T/C Equitation
- 13. Junior English W/T/C Pleasure
- 14. Senior English W/T/C Pleasure
- 15. Junior English W/T/C Discipline
- 16. Senior English W/T/C Discipline
- 17. Junior SE Halter
- 18. Senior SE Halter
- 19. Junior SE Discipline
- 20. Senior SE Discipline
- 21. Junior SE In-Hand Hunter
- 22. Senior SE In-Hand Hunter
- 23. Junior SE Jumpers
- 24. Senior SE Jumpers
- 25. Junior SE Obstacle
- 26. Senior SE Obstacle
- 27. Western W/T Equitation
- 28. Western W/T Pleasure
- 29. Western W/T Discipline
- 30. Junior Western W/T/C Equitation
- 31. Senior Western W/T/C Equitation
- 32. Junior Western W/T/C Pleasure
- 33. Senior Western W/T/C Pleasure
- 34. Open Western W/T/C Discipline
- 35. Dick Woolam W/T Classic
- 36. Dick Woolam W/T/C Classic
- 37. Norm Sayre Memorial Pleasure
- 38. Sit-A-Buck
- 39. W/T Pole Bending
- 40. W/T/C Pole Bending
- 41. W/T Arena Race
- 42. W/T/C Arena Race
- 43. W/T Barrels
- 44. W/T/C Barrels

The winners of this award will have demonstrated a strong 4-H spirit by being honest, helpful, courteous & enthusiastic throughout the day. Any 4-H member who attends the show is eligible whether or not he or she has exhibited. The recipients of this award will be chosen by the judges & members of the Show Committee and announced at the close of the show. Nomination forms will be available to the secretaries booth.

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Cake Walk

Have fun and win yummy prizes at our cake walk during lunch break in Ring 1!



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Open to any exhibitor, volunteer or spectator. \$1.00 per person Fees to be paid at the gate.

Anyone wishing to donate a cake (or other baked good) should bring their donations with them to the show.

Announcements are a courtesy and the showgrounds are large – please plan to track the show schedule carefully.

#### Ring 1 - Trail Ring 9:30- noon

- 45. Junior In-Hand Trail
- 46. Senior in-Hand Trail
- 47. Leadline Trail
- 48. Western W/T Trail
- 49. English W/T Trail
- 50. Junior Western W/T/C-Trail
- 51. Senior Western W/T/C-Trail
- 52. Open English W/T/C—Trail

#### ---- Break ----

#### Hunter Ring starting @ 1:30

Jumping Warm-Up -- \$5 cash at the gate

- 53. W/T Crossrails- Equitation 18"
- 54. W/T Crossrails- Hunter 18"
- 55. W/T/C Crossrails Equitation 18"
- 56. W/T/C Crossrails— Hunter 18"
- 57. W/T/C Equitation Over Fences 2'- 2'3"
- 58. W/T/C Hunter Over Fences 2' 2'3"
- 59. W/T Hunter Hack
- 60. Hunter Hack
- 61. SE Ground Driving
- 62. SE Pleasure Driving
- 63. SE Reinsmanship
- 64. SE Cones
- 65. Pleasure Driving
- 66. Reinsmanship
- 67. Driving Cones

#### **Connecticut 4-H Horse Show**

**Equine Poster Challenge** 

The Mission:

To create an attractive and informative poster to educate horses show spectators & participants. The poster may illustrate any topic related to equine species.

The Details:

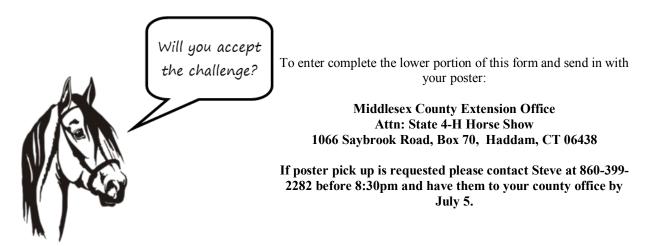
The CT 4-H Horse Show Committee challenges any 4-H members age 7-19 to enter this contest. There will be a separate division for Explorers; ages 5 and 6.

Contestants do not need to have a horse project to enter.

Posters must be at the CT 4-H Horse Show by 12:00 pm the day of the show, July 15, 2017.

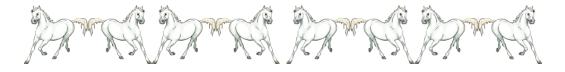
Poster must have been made during the current 4-H year and must be the members own work.

Poster should be no less than 14" x 22" and no more than 22" x 28". They should be 2 dimensional, eye catching informational art. Posters should NOT be a booth board or a science project.



Equine Poster Contest Entry Form

| Name:                |          |  |
|----------------------|----------|--|
| Address:             |          |  |
| Town/State/Zip Code: |          |  |
| Birthdate:           | Phone #: |  |
| Club:                |          |  |
|                      |          |  |



| Rider's Name:                                                | CONNECTI                                                                                               | CONNECTICUT 4-H HORSE SHOW ENTRY FORM-                                                                                                                                                                                                                                                 | RY FORM                             |                                | One entry form per horse/rider combination<br>Age (as of 1/1): | ination<br>1/1):            |          |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|----------------------------------------------------------------|-----------------------------|----------|
| Address:                                                     |                                                                                                        |                                                                                                                                                                                                                                                                                        |                                     | Town, State & Zip              | s & Zip                                                        |                             | I        |
| Phone:                                                       |                                                                                                        |                                                                                                                                                                                                                                                                                        |                                     | Email Address:                 | ress:                                                          |                             | I        |
| Horse's Name:                                                |                                                                                                        |                                                                                                                                                                                                                                                                                        |                                     | County Enrolled In:            | rolled In:                                                     |                             | 1        |
|                                                              |                                                                                                        |                                                                                                                                                                                                                                                                                        |                                     |                                |                                                                |                             |          |
| Class #                                                      | Class D                                                                                                | Class Description                                                                                                                                                                                                                                                                      | Fee                                 | Class #                        | Class Description                                              | tion                        | Fee      |
|                                                              |                                                                                                        |                                                                                                                                                                                                                                                                                        |                                     |                                |                                                                |                             |          |
|                                                              |                                                                                                        |                                                                                                                                                                                                                                                                                        |                                     |                                |                                                                |                             |          |
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|                                                              |                                                                                                        |                                                                                                                                                                                                                                                                                        |                                     |                                | Total entry fees:                                              | fees:                       |          |
| Entry fees are \$8<br>the day of the sho<br>finds on me-entr | 3 per class unless otherwise<br>ow will be charged an addi<br>ries without a veterinarian <sup>2</sup> | Entry fees are \$8 per class unless otherwise noted. <u>Entries received after July 10th or on</u><br>the day of the show will be charged an additional \$20 per rider post-entry fee. No re-<br>finds on ne-entries without a veterinarian's or doctor's note. Mail entry forms along | <u>Oth or on</u><br>lo re-<br>alono |                                | Post-Entry Fee:                                                | Fee:                        |          |
| with copies of ap                                            | pproved verification/lease f<br>Middlesex Count                                                        | with copies of approved verification/lease forms, proof of rabies & negative Coggins to:<br>Middlesex County Extension Office                                                                                                                                                          | ggins to:                           |                                | TC                                                             | TOTAL:                      | ĺ        |
|                                                              | Attn: State 4<br>1066 Saybrook Road, Bc                                                                | Attn: State 4-H Horse Show<br>1066 Saybrook Road, Box 70, Haddam, CT 06438                                                                                                                                                                                                             |                                     | Form                           | Forms may be emailed to: rbirdsey01@snet.net                   | sy01@snet.net               |          |
| Make ch                                                      | ecks payable to La                                                                                     | Make checks payable to Laurel Riders 4-H Horse Club                                                                                                                                                                                                                                    | Jub                                 |                                |                                                                |                             |          |
| I agree by                                                   | <ul><li>signing above not to ho</li></ul>                                                              | I agree by signing above not to hold the horse show committee, show steward, judges, Tolland Agricultural Center or anyone involved with the horse show liable for any injury, theft, or death occurring at the CT 4-H Horse Show.                                                     | w steward, j<br>leath occurri       | udges, Tollan<br>1g at the CT  | id Agricultural Center or anyone<br>4-H Horse Show.            | involved with the horse sho | w liable |
| Rider's Signature                                            | ure                                                                                                    | Date                                                                                                                                                                                                                                                                                   | Parent/Lega                         | l Guardian Sig                 | Parent/Legal Guardian Signature if under 18 D                  | Date                        |          |
| Rabies:                                                      | Coggins:                                                                                               | Exhibitor Number:                                                                                                                                                                                                                                                                      | OFFICE US<br>4-H Forms:             | OFFICE USE ONLY:<br>4-H Forms: |                                                                | Date Rec'd:                 |          |
|                                                              |                                                                                                        |                                                                                                                                                                                                                                                                                        |                                     |                                |                                                                |                             |          |

**CONNECTICUT 4-H HORSE SHOW ENTRY FORM-**

# Connecticut State Model Horse Show July 15, 2017 Tolland Agricultural Center 24 Hyde Avenue Vernon, CT 06066 Set-up: 8:00 – 11:00 a.m.

## What is a Model Horse Show Class?

So many young people who love horses most likely have one or two model horses – so why not show them in a 4-H model horse show?!

A model horse can serve as a teaching tool for either the 4-H horse owner or non-owner, encouraging the 4-Her who has some degree of horse knowledge/experience, as well as an introduction for those 4-Her's new to the world of horses! The Model Horse Show is a fun, educational way to learn about horse show classes, tack, barn safety, breeds and all sorts of horsey things. Gathering information, display organization, hand-making tack/accessories, and writing class descriptions all enhance the 4-Hers knowledge and skills.

A model horse show class captures a moment in the life of a real or imaginary horse. Model horses, such as a Breyer, Peter Stone or Hartland, are displayed in classes, such as fitting and show-manship, trail, or pleasure. Tack and other accessories may be included to create a realistic image of the class. Emphasis should be that the 4-H'er does his/her own work, just like in a real horse show. Expensive store bought items for the model horse are not necessary to participate. In fact, 4-Her's are encouraged to hand make lots of their own things!!

Entries should be on a display board that is no larger than  $18" \ge 24"$ . Poster board is acceptable as long as it is the correct size. Other boards or bases can be used. Size and type of the model horse/ pony does not matter as long as the class is to scale. The horse and accessories should match the class being entered. The display must include a written description of the class, on a  $3" \ge 5"$  card, which should explain what the horse is doing and the use of accessories.

Exhibitors <u>must</u> pre-register for the classes they want to enter and are given an exhibitor number. This number is used to identify your entry or entries. Prior to judging, exhibitors place their display on the table marked for their class. The classes are set up all day for exhibition. You can enter as many classes as you would like. You may also enter more than one display in a particular class. Since the classes are set up all day, horses and props cannot be used for additional classes. If you are enter-ing more than one class, you will need enough horses and accessories for each class. The classes will be judged, and you can pick up your display at the end of the exhibition.

Model horses should be presented as clean and neat. The main criteria are to match the horse model to the class you are entering. Walking, trotting, and cantering poses, even standing models, of-fer performance options because you can explain what the horse is doing in the write-up. Rider dolls are not required, so if you choose to use a rider doll, the doll must be properly attired for the class and positioned well. Accessories should be proportional to the display. Keep it simple and natural. Hand-made accessories are encouraged. Model putty can be used to help position horses and accessories.

## Rules

1. The show is open to all registered 4-Hers. Contestants do not need to have a horse project to enter.

2. The New England 4-H rule book may be used as a resource.

1. Set up is just prior to the show. Classes must be set up by the 4-Her, not parents or leaders. Older 4-H members may assist younger 4-Hers if help is needed.

2. No one may touch anyone else's models at any time after set-up.

3. Pre-registration is <u>required</u> to plan for table spacing, ribbons, etc.

4. Entry fee is \$3.00 per entry per class; entry fee of \$20 for unlimited entries.

5. Set-up time will be between 8:00 - 11:00 on the day of the show. Displays may be picked up after all classes have been judged and ribbons have been awarded.

6. Exhibitor number will be handed out at registration and should be put with your display.

7. Explorer (5 & 6 yrs.) aged entries will receive feedback and a participation ribbon. Junior and Senior entries will be judged and receive Danish ribbons.

8. Classes will be judged on age, realism, relevance to the class, scale, correct fitting tack for discipline, detail, neatness and workmanship as well as condition of the model.

9. Exhibitor does not need to be present during judging.

10. Displays should be no larger than  $18" \ge 24" - a$  separate display is required for each class entered. The whole display should be to scale.

11. Displays must include a description of the class written on a 3" x 5" index card. On the back of the card, please include name and age of exhibitor, 4-H level, and name of class entered.

12. Riders are optional – points will not be taken off for lack of rider figures - figures if used, should be appropriate size.

13. When the term "horse" is used, this refers to any equine species.

14. Store bought items are not necessary, items created by 4-Her's welcome!

# **Class List**

Classes should follow the same rules and judging criteria as a live horse show. For example, a western fitting & showmanship horse would be shown with a halter whereas an English horse would be shown with a bridle. The written description on a 3" x 5" card tells the judge what he or she is seeing in your class. Entries will be divided by explorer, junior and senior levels.

- **4-H Fitting & Showmanship**. Horse should have a halter/lead or bridle to reflect the show discipline. Rider (if used) should be properly attired for the discipline. Accessories may be used to show a pattern.
- **Around the Barn.** Does not have to include a barn but does have to include a horse. Display might include a paddock, arena, grooming, or tack area or anything else found around a barn. Accessories should be appropriate for what is being shown.

Western Pleasure Class. Include description such as tracking left or right, which gait, show less contact, etc.

- **English Pleasure Class.** Include description such as tracking left or right, which gait, show less contact, etc.
- Trail Class with 1 Obstacle -Include description of what horse is doing at the obstacle, and name of obstacle
- **Hunter/Jumper** Must include a jump & written name of jump and description of what the horse is doing
- Famous Horse Include the name of the horse and why this horse is famous
- Schooling/Lesson Time Include description of what is being displayed
- **Costume** Include description of costume/theme higher points may be awarded for home-made costumes
- **Miscellaneous** -Any horse show class that is not mentioned above, examples: lunging, driving, dressage, reining, gymkhana, breed, minis. Include name and description of class and what horse is doing.

# 2017 Model Horse Show Entry Form

All entry forms must be received by July 13, 2017. Please email entry form to rbirdsey01@snet.net or mail to:

Middlesex County Extension Office ATTN: State 4-H Horse Show 1066 Saybrook Road, Box 70 Haddam, CT 06438

Payment will be collected the day of the show. Checks should be payable to: Laurel Riders 4-H Club.

# Please print all information.

| 4-Her's Name     |       | County                     |          |
|------------------|-------|----------------------------|----------|
| Address          |       | 4-H Level (Explorer/Jr/Sr) |          |
| Town             |       | State                      | Zip Code |
| Age as of 1/1/17 | Phone | Email address              |          |

# Add additional sheets as necessary

| Class<br>Number | Class Name | Horse's Name / Breed | Maker |
|-----------------|------------|----------------------|-------|
|                 |            |                      |       |
|                 |            |                      |       |
|                 |            |                      |       |
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|                 |            |                      |       |
|                 |            |                      |       |
|                 |            |                      |       |
|                 |            |                      |       |

| Parent/Guardian Signature (if 4-Her is under 18 years old) | 1-6 Entries @<br>\$3.00 each    |    |
|------------------------------------------------------------|---------------------------------|----|
|                                                            | 7 or More Entries<br>\$20 total |    |
|                                                            | Total                           | \$ |